



ONE WAY

**CHRISTIANITY
IS
UNDENOMINATIONAL**

By JIM MASSEY

PREFACE

WELCOME TO A STUDY OF 'NO DENOMINATIONAL' CHRISTIANITY!

Our world longs for a 'return' to the undivided Kingdom (called-out group) of the 1st century, AD.

WE DID NOT WANT OR DESIGN 'DENOMINATIONAL DIVISION' NOR CAUSE IT TO HAPPEN.

We just inherited it, usually without questioning or comparing it to Jesus' New Covenant.

TO LEARN THE 'NEW COVENANT' PICTURE OF THE ORIGINS OF THE VARIOUS DIVISIONS IS TO BE SHOCKED!

We learn that we have accepted a condition which God never intended nor tolerated.

BY LEARNING ITS CAUSE, WE CAN KNOW HIS CURE.

The New Covenant is clear as to the remedy of its cause and mistakes.

THIS BOOKLET IS A SELF-TEACHING GUIDEBOOK ON RESTORING AND REFORMING 'ORIGINAL' (1st century AD revealed by Holy Spirit) CHRISTIANITY.

You are the teacher and the student. (You can compare your answers in the "Answer Section" at the end of this study.)

CONCENTRATE ON THE BOLD-FACED HEADING AT THE TOP OF EACH PAGE.

This is the topic covered on this page.

THE SHORT LINE UNDERNEATH THE HEADING IN SMALL PRINT IS AN OBSERVATION OF THE TITLE.

Deliberate throughout the page as to whether these things are so.

THE CENTRAL ART SKETCH ILLUSTRATES THE CENTRAL TOPIC OF THE PAGE.

Use it to enable you to visualize the page's main point.

THE SCRIPTURE QUOTATION (McCord Translation-10th ed.) IS THE BASIS OF THE FOLLOWING QUESTIONS.

Read and consider the New Covenant passage to determine if the topic is accurate.

THE QUESTIONS ON THE PAGE WILL CAUSE YOU TO FOCUS ON THE SIGNIFICANT WORDS IN THE SCRIPTURE.

Fill in the blanks as a means of concentration.

THE CONCLUSIONS ARE THE MOST VITAL PART.

They pinpoint the logical deductions about the Topic. Circle or write your own conclusions either 'yes' or 'no'.

EACH PAGE IS A UNIT.

You should linger long enough to grasp each point and then agree or disagree.

IF YOU DISAGREE (WHICH IS LIKELY), USE YOUR NEW COVENANT AND READ THE ENTIRE PARAGRAPH OF EACH SCRIPTURE.

Then list clearly at the bottom of the page the exact point of difference.

DON'T HURRY TO AGREE OR DISAGREE.

Remember that you are the teacher, and you must teach yourself each truth. Maybe you will want to think about a page for awhile.

THE BIBLE IS YOUR ONLY CORRECT AUTHORITY, AS IT IS GOD-BREATHED AND NOT JUST A BOOK!

What we think and what we want is not important, but rather what God has revealed in His Word. It must be followed to the 'Letter'!

WHAT WE CONCLUDE FROM SCRIPTURE IS WHAT WE MUST REFORM TO DO AND THINK.

Our learning is not for 'theory' but for our practice to please God.

REMEMBER, GOD'S WILL IS HIS 'NEW WAY' (NEW COVENANT OF JESUS), AND FOR OUR GOOD AND OUR REFORM TO IT.

His Word (James through Jesus' Apocalypse-Revelation) teaches only, completely, correctly, and clearly what is best for us. You and I can only be genuinely happy in our daily 'walk' here and our reserved eternal life with God by following His 'new Way'.

DIVISIONS IN RELIGION ARE BEWILDERING! CAN DIFFERENT 'WAYS' BE RIGHT? CAN OPPOSITE ROADS AND DIRECTIONS BE 'ONE' WAY?

A sincere Earth traveler is understandably puzzled as to conflicting roads which are all supposed to lead to heaven and eternal life.



JESUS SAID: "It is imperative that you all enter by the narrow gate, because the gate is wide, and the road is spacious that leads to death, and many go that way. But the gate is narrow, and the road is restricted that leads into 'Life', and few find it. (Matthew7:13-14)

QUESTIONS

- 1 Jesus said there are how many roads ('Ways')? _____
- 2 Describe both of these 'ways': 1st _____ 2nd _____
- 3 How many people on each road? 1st _____ 2nd _____
- 4 Where do they take you? 1st _____ 2nd _____

CONCLUSIONS

JESUS said that there is only one correct road (Way) to eternal life with God. (yes/no)

JESUS said that many folks are on the road to destruction. (yes/no)

Mankind popularly teaches that there are many roads (ways) to heaven. (yes/no)

THE NEW COVENANT CLEARLY (AND OFTEN) SAYS, "...AND THERE BE NO DENOMINATING AMONG YOU,..."

Something is basically and seriously wrong when God says over and over, "one new Way" and mankind says and designs 'many ways'!



THE NEW COVENANT SAYS: "I beg you brothers, by the Name of our Lord, Jesus Christ, that: [1]all of you speak the same thing, and [2]that there be no denominating among you, but [3]that you stay completely joined together in the same mind and [4]in the same understanding; (1 Corinthians 1:10)

QUESTIONS

What word makes it clear how many divisions are allowed by Jesus in His Kingdom? _____

What does Paul (Jesus' Apostle) write they ought to be instead of denominating? _____

In what areas is it imperative for their congregation to be 'joined together'?

CONCLUSIONS

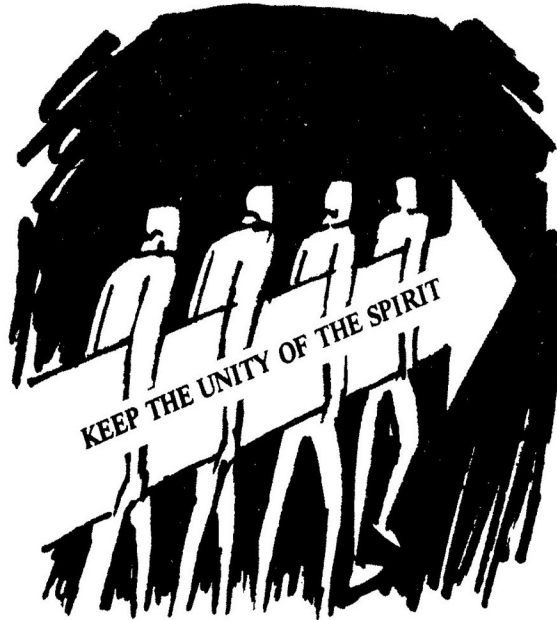
The New Covenant of JESUS commands unity? (yes/no)

The New Covenant of Jesus condemns division among christians? (yes/no)

The 'Authority' and "Plan" of JESUS commands and expects only His unity? (yes/no)

ALL CHRISTIANS MUST TEACH THE SAME THING. UNITY OF DOCTRINE, NOT SOCIAL AFFILIATION OR GOSPEL, IS GOD'S ONE ACCURATE 'WAY'.

The denominating or divisions forbidden among christians are divisions of teaching: all christians must teach the same thing. The correct doctrines are all in Jesus' New Covenant.



THE NEW COVENANT SAYS: "I beg you all, brothers, watch out for those who are bringing about divisions and causes of stumbling contrary to the Teaching which you have learned. Turn away from them, for such people are not enslaved to our Lord Jesus Christ, but more so, their own bodily desire; and they lead astray-by smooth talk and flattery-the hearts of the unsuspecting."

QUESTIONS

Turn away from those causing what two errors? _____, _____

Divisions and stumbling occur because of teachings that are contrary to the _____

What strong command declares how one ought to treat any creator of division in your congregation?

CONCLUSIONS

Jesus' New Covenant Kingdom is to have His unity based upon His doctrines only (yes/no)

All christians must teach (and speak) the same Truth? (yes/no)

Those causing such offenses and divisions must be confronted and revealed? (yes/no)

CHRISTIANS ARE COMMANDED TO KEEP THE 'UNITY' OF (FROM) THE SPIRIT (THE HOLY SPIRIT ONLY), THAT IS, THE 'UNITY' PRODUCED BY THE HOLY SPIRIT (ONLY & UNIQUELY)

Instead of a human product on human terms, the Holy Spirit in New Covenant days (AD30-96) produced (revealed) a 'unity' which today we must strive to keep exactly as 'unity' was revealed and explained in the 1st century AD by the Holy Spirit's inspired writers in Jesus' New Covenant.



THE NEW COVENANT SAYS: "Striving to maintain the Unity of the Spirit in the bond of Peace (Jesus').

QUESTIONS

What 'word' means 'give strong effort'? _____

What 'word' shows the kind of 'unity' there was in the New Covenant days? _____

What 'word' relates to us that 'unity' was only from the Holy Spirit? _____

CONCLUSIONS

It is imperative that christians (in Jesus' Kingdom) keep the (only right kind) Holy Spirit 'unity'. (yes/no)

Holy Spirit 'unity' was the only true and unique kind in New Covenant days. (yes/no)

Holy Spirit 'unity' was the only 'unity' from the Holy Spirit, the Father, and Jesus. (yes/no)

HOLY SPIRIT PRODUCED 'UNITY' IS DESCRIBED AS "ONE UNIQUE BODY, ONE UNIQUE SPIRIT, ONE UNIQUE HOPE, ONE UNIQUE LORD, ONE UNIQUE FAITH, ONE UNIQUE IMMERSION, ONE UNIQUE GOD."

We understand exactly what the Spirit's 'Unity' is because, after commanding all in Jesus' Kingdom to maintain it, Paul writing God's-breathed Words, explains to all citizen's of Jesus' Kingdom what it exactly is.



THE NEW COVENANT SAYS: "Striving to maintain the "Unity of the Spirit" in the bond of Peace: one (unique) Body, one (unique) Spirit, as you also were called in one(unique) Hope of your calling, one (unique) Lord, one (unique) Faith, one (unique) Immersion, one (unique) God and Father of all,..." (Ephesians 4:3-6a).

QUESTIONS

The Spirit's 'unity' uses what words 7 times? _____, _____

How many Gods? _____ Lords? _____ Spirits? _____

Though today (and even in the 1st century AD) many faiths, hopes, baptisms, and bodies (churches) are popular among religious folk, Holy Spirit 'Unity', which was by (and is today) all required to maintain, is explained as: ___Body, ___Hope, ___Faith, ___Immersion, just like one unique God, Lord, and Spirit.

CONCLUSIONS

The Spirit's 'unity' has one Faith, Hope, Immersion, Body, Lord, Spirit, God (yes/no)

The Spirit produces the same number of unique Faiths and Immersions as there are Gods (yes/no)

Are you given permission from God to have any other "Unity" idea, than those which God has revealed (yes/no)

JESUS PRAYED THAT ALL BELIEVERS BE ONE

Though folks often thank God for many denominations and divisions, Jesus Himself earnestly prayed that we all be 'one mind'. His eternal "Plan" for His Kingdom was for 'one', not many.



JESUS' PRAYER SAYS: "I am not only praying for them (His Apostles), but more so, also for those who are persuaded unto Me through their Teaching, that they may all be 'united', as You, Father, are in Me and I in You, that they (Apostles and believers) may all be 'united' in Us, that the world may be persuaded that You sent Me." (John 17:20-21).

QUESTIONS

Are we today included in Jesus' prayer? _____

How many folks did Jesus pray would be one? _____

How did Jesus pray that we all remain one? _____

CONCLUSIONS

Jesus prayed for us (yes/no)

Jesus prayed for all of us to be "unified" (yes/no)

Jesus prayed we all be in 'unity' as He has planned it and explained it (yes/no)

Jesus planned it in eternity before creating anything, and explains it in His New Covenant (yes/no)

JESUS PRAYED THAT ALL BELIEVERS BE ONE AS HE AND THE FATHER ARE ONE

Social merging and religious affiliating are popular nowadays, but do not agree with Jesus' prayer.



JESUS' PRAYER SAYS: "...that they may be 'united', as You, Father, are in Me and I in You, that they may be 'united' in Us,..." (John 17:21)

QUESTIONS

Jesus prayed that we all be one as _____ and _____ are one?

Is there any doctrinal division between the Father and Christ Jesus? _____

Is there any disunity of any kind between the Father and Christ Jesus? _____

Was Jesus praying that we have Their super-natural unity or Their Plan unity? _____

CONCLUSIONS

The Father and Christ Jesus are unified in every way and thing (yes/no)

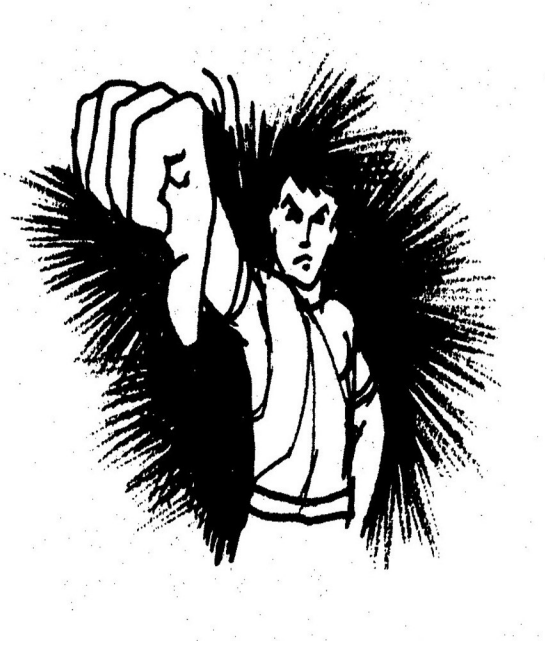
Jesus prayed that we be unified as He and the Father are one (yes/no)

Our unity with God (Father & Son) must be 'doctrinal' not 'power' (yes/no)

His "Plan" is much more than His death, burial, and resurrection; It is His "Plan" for unity of His Kingdom (yes/no) 7

**JESUS SAID THAT THE WORLD WOULD NOT BE PERSUADED ABOUT HIM UNLESS WE
(HIS KINGDOM) ARE UNITED**

Instead of being approved by God, all religious denominating is a serious problem for the world to be persuaded concerning Christ Jesus coming and His Plan for eternal salvation.



JESUS' PRAYER SAYS: "...that they {His Kingdom} may all be united, as You, Father, are in Me and I in You, that they may be [united] in Us, that the world may be persuaded that You have sent Me."
(John 17:21)

QUESTIONS

Is there a connection between Christian unity and the world believing in Christ Jesus? _____

Which word did Jesus use to express the connection? _____

Does Jesus imply that the world will not be persuaded if His Kingdom has denominating into disunity?

CONCLUSIONS

Division and denominating of believers causes the world to doubt Truth and disbelieve (yes/no)

Denominating is not from Jesus, rather from the devil (yes/no)

Division of believers is not Jesus' or the Father's 'Plan' as taught in Their New Covenant (true/false)

PAUL PIN-POINTS THE ESSENCE OF DENOMINATING BY FORBIDDING NAMED DIVISIONS IN CORINTH.

The word denomination comes from two Latin words, 'de' meaning 'by' and 'nomin' meaning 'name'. A denomination is a named division.

THE APOSTLE PAUL SAYS: "...by the Name of our Lord, Jesus Christ, that: all of you speak the same thing, and that there be no denominating among you, but that you stay completely joined together in the same mind and in the same understanding;...I am saying this, that one of you is declaring, "I, indeed, am of Paul", or another, "I am of Apollos"; or another, "I am of Cephas", or another "I am of Christ". When did Christ become divided? Was Paul crucified for you, or were you immersed into Paul's name? (1 Corin. 1:10-13)



QUESTIONS

Whose names were the Corinthian christians denominating themselves? _____, _____, _____, _____

Paul declares that this resulted in Christ Jesus being _____.

A Dollar is denominating into 5 divisions: _____, _____, _____, _____, _____, which all have different values and divisions.

If you today have a name that denominates you into Christian groups and creates divisions of beliefs, as in Corinth, can you show you are in agreement with Jesus' demand for 'unity'? _____

CONCLUSIONS

By definition the word 'denomination' means divisions? (yes/no)

The Corinthian congregation had denominating itself without authority from Jesus? (yes/no)

Are having separate names today denominating as in Corinth? (yes/no)

Does Jesus allow or authorize such action today since He did not in Corinth? (yes/no)

DENOMINATING TODAY DIVIDES CHRIST' KINGDOM AS IT DID IN CORINTH

Paul wrote by inspiration from the Holy Spirit that there cannot be denominating of Jesus' Kingdom, because it begins divisions.



PAUL ASKED: “When did Christ become divided? Was Paul crucified for you, or were you immersed into Paul’s name? (1 Corinthians 1:13)

QUESTIONS

Did Paul suspect that some of them said they were immersed into his name? (yes/no)

Was declaring the name of Paul, Apollos, or Cephas being used to divide the congregation of Jesus’ Kingdom? (yes/no)

Today, can it be correct to denominate by saying, “I am of: Luther, Mormon, Pentecostals, Catholic, or Baptist, etc.”? (yes/no)

CONCLUSIONS

Because it was incorrect to divide the Kingdom of Jesus in Corinth, is it still wrong today? (yes/no)

Because Paul stated 5 times in 1 Corinthians that he always taught the same “Plan” of Jesus’ Kingdom in every place (4:17,7:17,11:1, 11:16, 12:13, 24-25), it becomes obvious that the “Plan” was more than just the death, burial, and resurrection that was to be a congregation’s areas of complete ‘unity’. (yes/no)

Can there be any misunderstanding that denominating is in disagreement with Jesus’ “Plan” for His

Kingdom in any era until He returns for It? (yes/no)

HOW DID THE DENOMINATIONS, WITH WHICH WE HAVE GROWN UP, BEGIN?

When you tell a friend that you have a new car, he says, “What kind?” He does not think of a car without thinking about the kind it is, right?

JESUS DECLARED: “...flesh and blood did not reveal this to you (Peter had just said that Jesus is ‘the Christ’-Messiah, (also said) the Son of the living God.), but more so, My heavenly Father. And I assure you that you are a small rock, but upon this foundation Rock I will build My called-out group (His Kingdom).” (Matthew 16:18)



QUESTIONS

When we think of denominations, we think of many churches (Baptist, Catholic, Lutheran, etc.), but when Jesus spoke, He refers only to “one” called-out group (ekklesia in Greek), so can they be the eternal planned Kingdom or called-out group with all their divisions? _____

Does the pronoun ‘this’ identify the coming Kingdom (His called-out group) or churches coming in the future? _____

Since today’s denominations and cults all profess different doctrines, is there any possibility they are those of who Jesus was referring (too, they all began at different times in history long after Jesus began His Kingdom-AD30-Acts 2:1ff)? (yes/no)

CONCLUSIONS

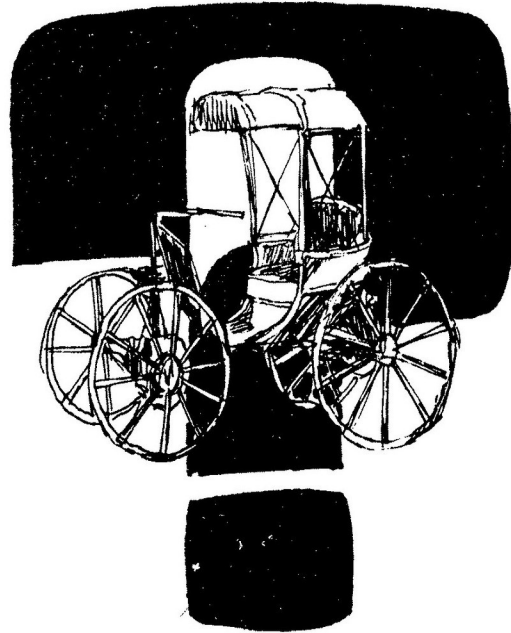
Did Christianity in the 1st century AD (structured by Apostles, Prophets, Holy Spirit, and God’s breathed Word-New Covenant) have denominations and cults like today? (yes/no)

Though the world, today, has many denominations and cults, do they have to be accurately teaching only as the Kingdom Teachers of the 1st century AD, directed by the Holy Spirit and as revealed in God’s breathed Word, the New Covenant? (yes/no)

So, it is impossible for ‘churches’ today to be grouped into ‘the church’ or called-out group/the Way, as revealed in the New Covenant, due to their many different doctrines, compared to God’s-breathed Text? (yes/no)

IDEA (Plan) BY JESUS WAS OF NO 'KIND', EXCEPT FOR HIS THAT HE PLANNED FROM ETERNITY 'KIND', BASED UPON HIS DIRECTIONS FOR "UNITY".

THE NEW COVENANT SAYS: "...a great persecution came on the congregation (ekklesia-singular in Greek) in Jerusalem..." (Acts8:1). Also, "Husbands, you must love your wives, even as Christ also loved the called-out people (ekklesia-plural) and gave Himself for them, that He might set them apart, having cleansed them in the washing of the water by the Word,..." (Ephesians 5:25-26) The New Covenant 68 times uses ekklesia in singular or plural, defining the Kingdom as Jesus' called-out group (the correct translation in English-'ek' is 'out of', and 'klesia' is 'called-out'). The word 'church' was used in English versions by the Catholic leaders and Anglican church in the 1500s AD and continued in most versions in English, except 4 English translations.



QUESTIONS

The 'called-out group' was on occasion named by the Holy Spirit, as "the Way" (Acts9:1, 13:10, 18:16,18, 19:23, 22:4, 24:14, 22), all based upon Jesus declaring, "I AM, the Way, and the Truth, and the Life!" in John 14:6, which indicates clearly there is only 'One' called-out people and not 1000s of different 'churches' in the 1st century AD. (yes/no)

Since the English words-faith and belief- are both used to interpret the Greek word 'pisteo', often they are poorly used to establish what 'faith' is. In James 2:19 it is revealed that "The demons, also, have 'faith' [that there is one true God] and they tremble with fear." Thus, faith of this kind is not enough to be saved. Also, in John 12:42, John wrote, "Nevertheless, many among the rulers 'believed' unto Him, but because of the Pharisees they were not confessing Him,..." which also proves that 'faith' (or 'belief') is not enough for a person to be allowed by God into Jesus' Kingdom! Read John3:3-5, 36. (yes/no)

CONCLUSIONS

Could those folks in Jesus new 'Way' be many different kinds of denominations? (yes/no)

Does God's breathed Word (Jesus' New Covenant) prove that there were not many kinds of churches in the 1st century AD, when the Holy Spirit controlled and directed Jesus' Kingdom, which He expects to continue in every generation until Jesus returns? (Ephesians 3:20, "...to Him is the honor among the called-out people in Christ Jesus for all generations forever and ever. Amen." (yes/no)

1ST CENTURY A.D. CHRISTIANITY WAS EXACTLY THE SAME IN DOCTRINE, WORSHIP, AND SERVICE TO JESUS AND GOD FOR THE FIRST 70 YEARS (AD30-100), IN ALL CONGREGATIONS, WHICH BY HOLDING TO ALL THAT WAS TAUGHT IN JESUS' NEW COVENANT ABOUT JESUS' KINGDOM WOULD PRODUCE EQUAL AND CORRECT CONGREGATIONS IN ANY AND ALL GENERATIONS UNTIL HE RETURNS.

THE NEW COVENANT OF JESUS SAYS: "He (Timothy) will remind you of my Ways in Christ Jesus, even as I teach everywhere in every congregation." (1st Corin.4:17) Paul had covered many provinces of the Roman Empire before Corinth from about A.D. 36-55. He was in Ephesus when he wrote 1st Corinthians and was evangelizing Asia Minor, establishing congregations throughout it just as he had Corinth. He also said, again in 1st Corinthians, "So, I give instruction in all the congregations"- 7:17. Then in 11:2, "...and because you continue to hold fast the traditions...". Too, in 11:16, "...we have no such custom, neither do God's congregations." Again, he mentions all the earlier congregations he has established and matured: "As in all the congregations of the saints, the women must be silent in the congregations..." in 14:33. All of this points out that he consistently taught the exact same things that Jesus planned each congregation to hold to and teach other saints.

QUESTIONS

Were the congregations Paul established the same in their Christian doctrines and services given from God? (yes/no)

Even with all the errors in the Corinthian congregation, which they had designed, were they retaught what was expected by Jesus so they could be, once again, in fellowship with Jesus and His Kingdom? (yes/no)

Paul's instruction to them in this inspired Letter, with those that traveled to Corinth to re-teach and re-train (Timothy, Paul, and Titus) over 3+ years, was so they could reform their congregation to be pleasing to Jesus? And, the Teaching in the Letter, as part of Jesus' New Covenant, is also applicable to today's understanding and practice of Jesus' Kingdom? (yes/no)

CONCLUSIONS

Churches today must be in complete likeness to those established by Jesus' inspired (by the Holy Spirit) leaders in: Doctrines, Worship, and Service? (yes/no)

If churches today denominate in any way that Jesus does not allow in His New Covenant, they are outside His Kingdom. (yes/no)

WE LEARN AND ACCEPT THE THINGS WE DO AND PRACTICE FROM OUR CULTURE AND LIFE-STYLE AS IF THESE THINGS HAVE ALWAYS BEEN TRUE.

Just as it is strange when we realize that for many centuries men did not wear pants but manly dresses, it seems to us strange that 1st century christians did not accept denominating among them.

THE NEW COVENANT SAYS: "...but from the beginning it was not so." (Matthew 19:8). Beginning in verse 3 through 10 Jesus declares that the Jews had for years misinterpreted God's command about marriage, which He here corrects. Then, in reference to their being allowed to divorce their wives, Jesus explains that it was abuse in God's mind to wives by them that God allowed it, but it was not God's plan from the beginning. All the commands for christians in the 1st century A.D. are applicable to every generation after them. As Jesus explains to the disciples in Galilee in Matthew 28:16-20, "All authority in heaven and on Earth has been given to Him...I am with you all, all the days until the end of the world." Thus, His new Way, as taught by the Holy Spirit, and written by Him in His New Covenant still carries His authority. That may seem strange to you, but it is still His only Way to be considered by Him to be a part of His 'unified' Body. In Jesus' prayer in John 17, He prays for each of us that will be in His Kingdom by the Words of His Apostles (not uninspired leaders of any era), "I am not praying for them (Apostles), but more so, also for those who continually believe upon Me through their Teaching, that they all may be united, as You, Father, are in Me, and I in You."(v20-21)



QUESTIONS

Ought our view of authority from God be based upon the teaching of leaderships of cults and denominations of our era or from Jesus' Holy Spirit's God-breathed New Covenant?

If you are going to be born again into Jesus' Kingdom, can you allow an uninspired preacher to tell you how, or must you be a doer of what Jesus' New Covenant says to do? _____

CONCLUSIONS

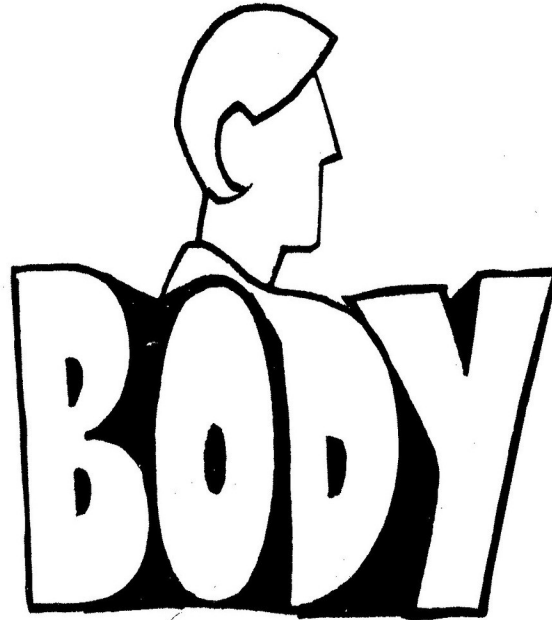
If the teaching you accept is not Jesus' new Way, you are not a part of Jesus' Kingdom. (true/false)

Dividing Jesus' Kingdom into denominations and cults is not acceptable to Jesus.(true/false)

THE 'KINGDOM' AND THE 'CALLED-OUT GROUP' ARE TWO OF THE MANY DESCRIPTIONS GOD'S-BREATHED WORD (THE NEW COVENANT) REVEALS JESUS' DISCIPLES TO BE KNOWN AS IN THE 1ST CENTURY A.D. WRITINGS.

Because this unique 'spiritual' group (dedicated and obedient to only the Holy Spirit's guide and direction-no man-made ideas or doctrines) responds, grows, and learns only from God, it is often referred to as "His" (not mankind's ways).

BIBLE FIGURES AND DESCRIPTIONS OF THOSE DISCIPLES ARE: "..., AND He has subjected everything under His feet, and appointed Him "HEAD" over all things to the 'called-out group', who is His 'Body', ..." (Ephesians 1:22-23); "We are His (God's) 'workmanship', having been created in Christ Jesus..." (Eph.2:10); "...how you must conduct yourself in God's 'family', who are 'the called-out people' of the living God,..." (1 Timothy 3:14-15); "It is imperative that you all guard yourselves, and all the 'flock', over which the Holy Spirit has appointed you overseers, to shepherd the 'Lord's called-out group', whom He bought with His own blood!" (Acts 20:28); "...if he found any who were of 'the Way' (either men or women) ,..." (Acts 9:2, 18:26, 19:9, 22:4); "Paul... separated the 'disciples', and reasoned daily..." (Acts 19:9,1 (2 different kinds); "...you are 'God's Temple'..." 1st Corin. 3:16-17); "...on 'the Israel of God' (Galatians 6:16; Phili.3:3, Col. 2:11f, Rom.11:26); "We must undergo many troubles having entered 'God's Kingdom'. (Acts14:22), "He rescued us from the power of darkness and transferred us into the 'Kingdom' of His Beloved Son,..." (Col. 1:13-14); Also, "...first in Antioch, by divine revelation, they called the 'disciples' "christians". (Acts 11:26,26:28, 1st Pet.4:16. There are others.



QUESTIONS

Are descriptions to become denominational and cultic names? (yes/no)

Descriptions relate various ways we are viewed by God? (yes/no)

CONCLUSIONS

We are only known by God as; the Way, christians, Kingdom (true/false)

All these descriptions ought to unite folks, not divide them (true/false)